

**Jackson County Public Library Advisory Board Meeting  
February 26, 2020 2:30 p.m.  
Minutes  
Marianna Branch Conference Room**

**Library Board Members:** Joan Schairer, President; Leontyne Clay, Vice-president, Bernice Wheeler, Secretary; Chad Taylor; Cheryl McDaniel (E); Kenneth Hamilton(E)

**Library:** Deborah Hynes, Susanna Gaston

**Friends of the Library:** Jean Wiggins

The regular meeting of the Jackson County Public Library Advisory Board was called to order by Joan Schairer at 2:34 pm.

Chad Taylor moved that the agenda be approved as printed. Leontyne Clay seconded, the motion carried.

Bernice Wheeler moved that the minutes for the January 22, 2020 meeting be approved as printed. Leontyne Clay seconded, the motion carried.

**REPORT OF LIBRARY DIRECTOR:** The programs have been very good and well attended.

Upcoming Events: (a) Africa's Great Civilizations March 3, 10, & 17 6:00 pm. (b) Smartphone basics by AT&T 1:45 (c) Envision program – Buying a home March 5 (d) Dr. Seuss Birthday March 7 2:00 pm (e) Crochet classes March 7 & 14 at 10:00 Full (f) Chipola College Black Student Union one-on-one reading with children March 14 2:00 pm (g) Meet local author Kay Keel Dennis March 24 5:30 -7:30 (h) Meet author Kim Anderson Stone March 28 11:00 am Graceville, 2:00 pm Marianna (i) Poetry Writing Workshop April 7 and 14 at 6:00 pm (j) Poetry reading – follow-up to poetry writing workshop (k) Bee-keeping class May 16

**OLD BUSINESS:** None

**NEW BUSINESS:** Due to two members being unable to attend today's meeting, election of officers was postponed. The board requested that I poll the members about their interests in serving.

**FRIENDS REPORT:** Membership is 111. First Federal Savings and Loan gave \$1500 to be used for the Children's Services. Jean Wiggins and Peggy Gilley will read at Golson Elementary March 6 as part of their Dr. Sues Birthday celebration. There will be no March meeting.

**NEXT MEETING:** The next meeting will be March 25, 2020 at 2:30 pm in the conference room of the library.

The meeting adjourned at 2:56 pm.

Attested by: Board President: Joan Schairer \_\_\_\_\_

Secretary: Bernice Wheeler \_\_\_\_\_