

**Jackson County Public Library Advisory Board Meeting**  
**January 22, 2020 2:30 p.m.**  
**Minutes**  
**Marianna Branch Conference Room**

**Library Board Members:** Joan Schairer, President; Leontyne Clay, Vice-president, Bernice Wheeler, Secretary; Cheryl McDaniel; Kenneth Hamilton; Chad Taylor (E)

**Library:** Deborah Hynes, Susanna Gaston

**Friends of the Library:** Jean Wiggins

The regular meeting of the Jackson County Public Library Advisory Board was called to order by Joan Schairer at 2:48 pm.

Leontyne Clay moved that the agenda be approved as printed. Cheryl McDaniel seconded, the motion carried.

Cheryl McDaniel moved that the minutes for the November 20, 2019 meeting be approved as corrected. Leontyne Clay seconded, the motion carried.

**REPORT OF LIBRARY DIRECTOR:** (1) We are starting a Girls Who Code club (STEAM) for girls in grades 3-5 in both Marianna and Graceville. (2) We are going to ask permission to give the Library's microfilm to the Family History Center because we do not have a reader. (3) The Gaelic Americana program presented by Kyle Carey was well attended. (4) New website is up. (5) working on a local author's section. (6) Eric Abbott completed 1000 books before Kindergarten.

( 7) Events – (a) February 4 – New Year, New Money Goals 6:00 pm by Envision Credit Union

(b) ABCs of Drumming February 8 11:00 in Graceville, 2:00 in Marianna

(c) Africa's Great Civilizations February 11, 18, & 25, March 3, 10, & 17 6:00 pm.

(d) Floridingers – February 15, 2020 11:00 in Graceville, 2:00 in Marianna

(e) Crochet classes March 7 & 14 at 10:00

(f) Soap making class April 18

(g) Bee-keeping class May 16

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**FRIENDS REPORT:** Membership is 108. Friends provided funds and help for the children's programs. Reminder, Barbara Grant is the chairman for the Books in Memory or Honor program. The mailing address is P. O. Box 6843 Marianna, FL 32447.

**NEXT MEETING:** The next meeting will be February 26, 2020 at 2:30 pm in the conference room of the library.

The meeting adjourned at 3:10 pm.

Attested by: Board President: Joan Schairer \_\_\_\_\_

Secretary: Bernice Wheeler \_\_\_\_\_